## Certification Under 37 CFR 1.10

Express Mail Label No: EL516554916US

Date of Deposit: NOVEMBER 28, 2000

I hereby certify that this paper or fee is being deposited with the United States Postal Service in "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

Junth A. White

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Dennis M. ADDERTON and Stephen C. MINNE

For: THREE-AXIS SENSOR ASSEMBLY FOR USE IN AN

**ELASTOMERIC MATERIAL** 

Atty. Docket No.: 1267.007

## PATENT APPLICATION TRANSMITTAL

Honorable Assistant Commissioner of Patents and Trademarks Washington, D. C. 20231

Dear Sir:

1,7

Enclosed herewith for filing with the United States Patent and Trademark Office is the patent application of Dennis M. ADDERTON and Stephen C. MINNE entitled THREE-AXIS SENSOR ASSEMBLY FOR USE IN AN ELASTOMERIC MATERIAL.

Enclosed please find:

| 1. <u>X</u> | Specification including25_ pages;  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|
| 2. <u>X</u> | Abstract - 1 page;   |  |  |  |  |  |  |
| 3. <u>X</u> | Claims 1 through 35;   |  |  |  |  |  |  |
| 4. <u>X</u> | Drawings - 15 sheets of informal/formal drawings, size A4;   |  |  |  |  |  |  |
| 5. <u>X</u> | Declaration and Power of Attorney:   |  |  |  |  |  |  |
| 6. <u>X</u> | Small Entity status applies.   |  |  |  |  |  |  |
| 7           | Assignment Transmittal form, Assignment to *, and our check in the amount of \$40.00 for the official recording fee. |  |  |  |  |  |  |
| 8           | A preliminary amendment is enclosed.   |  |  |  |  |  |  |
| 9<br>a<br>b | Information Disclosure Statement (IDS) is enclosed: PTO-1449 Copies of IDS Citations.                                |  |  |  |  |  |  |
|             |  |  |  |  |  |  |  |

JGD:jaw G:\data\client\1267\007\appln trans



10. X The filing fee is calculated as follows:

| CLAI | MS | FOR  | NUMBER<br>FILED | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR  | NUMBER<br>EXTRA             | RATE      | TOTAL DUE |  |
|------|----|--|-----------------|--|-----------------------------|-----------|-----------|--|
|      |    | TOTAL CLAIMS<br>(37 CFR §1.16(c) or<br>(j))          | 35 - 20         | 0  | 15                          | X \$18.00 | \$ 270.00 |  |
|      |    | INDEPENDENT<br>CLAIMS<br>(37 CFR §1.16(b) or<br>(i)) | 4 - 3           | 0  | 1                           | X \$80.00 | \$ 80.00  |  |
|      |    |  |                 | er complete production of the complete productio | BASIC FEE<br>(37 CFR §1.16) |           | \$ 710.00 |  |
|      |    |  | \$ 1,060.00     |  |                             |           |           |  |
|      |    | Reduction by 50%                                     | \$ - 530.00     |  |                             |           |           |  |
|      |    |  | \$ 530.00       |  |                             |           |           |  |

|                                    | TOTAL  | \$    | 530.00    |
|------------------------------------|--|-------|-----------|
| 11. <u>X</u>                       | The Commissioner is hereby authorized to credit overpayments or charg following fees to Deposit Account No. 14-1080: | ge th | ne        |
| a                                  | Example 2 Fees required under 37 CFR §1.16. (NOTE: \$7.00 to be charge)  | ged)  |           |
| b                                  | X Fees required under 37 CFR §1.17.  |       |           |
| c                                  | Fees required under 37 CFR §1.18.  |       |           |
| 12. <u>X</u>                       | A check in the amount of \$521.00 is enclosed.   |       |           |
| 13                                 | Payment by credit card. Form PTO-2038 is attached.   |       |           |
| 14. <u>X</u>                       | Return Receipt Postcard (Should be specifically itemized, see MPEP 503)  |       |           |
| 15                                 | Other:   |       | <u></u> · |
| 16. SIGNA<br>Name:<br>(Print/Type) | ATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED:  Jay G. Durst   |       |           |
| Signature:                         | Lin holy   |       |           |
| Reg. No. (Attorney/Agent)          | 41/,723  |       |           |
| Date:                              | November 28, 2000  |       |           |

JGD:jaw G:\data\client\1267\007\appln trans

.